

Fillmore Chamber of Commerce

2009 MAY FESTIVAL
MAY, 14TH, 15, 16, AND 17TH
VENDOR APPLICATION

****Concerts**Carnival Rides** Food**Games**Craft Vendors****

Participating Organization / Business Name: _____

Contact Name: _____ Phone #: _____

Mailing Address: _____ Bus./Cell Phone #: _____

City: _____ State: _____ Zip: _____ FAX #: _____

City of Fillmore Business License #: (If Already Purchased) : _____

Ventura County Health Permit #: _____ Resale Lic. #: _____

May 14th – 17th

EVENT FEES FOR 4 DAYS

Thursday – Friday – Saturday – Sunday

NO SALES / INFORMATION / DEMONSTRATION 12 x 12 Booth Space @ \$ 75.00 \$ _____

ARTS / CRAFTS / COMMERCIAL SALES 12 x 12 Booth Space @ \$375.00 \$ _____

FOOD BOOTHS:

NON-PROFIT ORGANIZATIONS 10 x 15 Booth Space @ \$375.00 \$ _____

PROFIT FOOD BOOTHS 10 x 15 Booth Space @ \$400.00 \$ _____

X-LARGE BOOTH SPACE FOR FOOD SALE 20 x 25 Booth Space @ \$500.00 \$ _____

ELECTRICITY (One (1) Twenty AMP PLUG) @ \$150.00 \$ _____

REFUNDABLE CLEANING DEPOSIT @ \$125.00 \$ _____

CITY OF FILLMORE BUSINESS LICENSE (*Required* if not already obtained) @ \$ 25.00 \$ _____

MAKE CHECKS PAYABLE TO Fillmore Chamber of Commerce/May Festival Your Total \$ _____

All booths will be required to pay a \$125.00 refundable cleaning deposit (Payable to Fillmore Chamber of Commerce)

****Each FOOD Vendor will be responsible to meet all Ventura County Health Requirements****

**** Each Food Vendor must supply their own 3-compartment sink with hot and cold water****

FOOD VENDORS MUST PROVIDE A CERTIFICATE OF INSURANCE AND ENDORSEMENT!!!!!!!!!!

Vendors will receive approval 30 days after receiving fees, copy of insurance and application

May 15th, 16th & 17th **EVENT FEES FOR 3 DAYS**

Friday, Saturday & Sunday

ARTS / CRAFTS (ONLY)	12 x 12 Booth Space @ \$280.00	\$ _____
REFUNDABLE CLEANING DEPOSIT	@ \$5.00	\$ _____
CITY OF FILLMORE BUSINESS LICENSE (Required if not already obtained)	@ \$ 25.00	\$ _____
	TOTAL	\$ _____

FOOD / MERCHANDISE LIST: (Please list **EVERY** item that you will be selling at the festival. For example, hamburgers, tacos, etc. / clothes, paintings, sunglasses, etc.) Be specific as to your booth items because we would like to avoid duplicate products.

HOLD HARMLESS AND INDEMNIFICATION AGREEMENT NOT TO SUE

I/We will indemnify and hold harmless the Fillmore Chamber of Commerce and the City of Fillmore and its officers, officials, employees and volunteers from and against all claims, damages to persons or property, losses and expenses including attorney fees arising out of my and/or my organization's participation in the Fillmore Chamber of Commerce May Festival, caused in whole or in part by my negligent act or omission or that of my organization, its officers, officials, and anyone directly or indirectly employed by them or me or anyone of whose acts or I may be liable except where caused by the active negligence, sole negligence, or willful misconduct of the Fillmore Chamber of Commerce or the City of Fillmore.

THIS PARAGRAPH APPLIES TO FOOD/BEVERAGE ONLY:

I/My organization will maintain general liability insurance against claims for injuries to persons or damage to property, which may arise from or in connection with the participation in the Chamber's festival. Coverage shall be at least as broad as Insurance Services Office Commercial General Liability coverage (Occurrence Form CG0001). As a participant I/My organization shall maintain limits of not less than \$1,000,000 per occurrence for bodily injury, personal injury or property damage. The Fillmore Chamber of Commerce and the City of Fillmore its officers, officials, employees and volunteers are to be covered as insured's, with respect to liability arising out of my/my organization participation in the Festival. **I will furnish the Fillmore Chamber of Commerce with an original certificate of insurance and amendatory additionally insured endorsement effecting coverage required by participation in this event fifteen days prior to the event. INITIALS _____.**

BY SIGNING THIS FORM, I CERTIFY THAT I HAVE ALL THE REQUISITE LEGAL POWER, RIGHT AND AUTHORITY TO CONDUCT THE BUSINESS OF THE PARTICIPATING ORGANIZATION IDENTIFIED BELOW, AND TO EXECUTE, DELIVER AND PERFORM AS AGREED IN THIS HOLD HARMLESS AND INDEMNIFICATION FORM, AND TO SIGN FOR THE PARTICIPATING ORGANIZATION.

I HAVE CAREFULLY READ THIS RELEASE AND AGREEMENT NOT TO SUE AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A FULL RELEASE OF ALL LIABILITY AND SIGN IT OF MY OWN FREE WILL ON BEHALF OF THE PARTICIPATING ORGANIZATION

MAKE CHECK PAYABLE TO:

**Fillmore Chamber of Commerce
P.O. Box 815
Fillmore, CA 93016
(805) 524-0351
(805) 524-2551 FAX**

THERE WILL BE NO REFUNDS!!