



Fillmore Chamber of Commerce

2011 MAY FESTIVAL VENDOR APPLICATION Arts & Crafts * Food * Information * Games

Participating Organization / Business Name: _____

Contact Name: _____

Phone #: _____

Mailing Address: _____

Bus./Cell Phone #: _____

City: _____ State: _____ Zip: _____

FAX #: _____

City of Fillmore Business License #: (If Already Purchased): _____

Ventura County Health Permit #: _____

Resale Lic. #: _____

May 20th – 22nd, 2011

EVENT FEES FOR 3 DAYS

Friday – Saturday – Sunday

NO SALES / INFORMATION / DEMO ONLY	12 x 12 Booth Space	\$ 125.00	\$ _____
FILLMORE CHAMBER MEMBERS – NO SALES / INFORMATION / DEMO ONLY		\$ 50.00	\$ _____
COMMERCIAL SALES / ARTS / CRAFTS	12 x 12 Booth Space	\$ 300.00	\$ _____
FILLMORE CHAMBER MEMBERS - ARTS / CRAFTS / COMMERCIAL SALES		\$ 175.00	\$ _____
FILLMORE NON-PROFIT - ARTS / CRAFTS / SALES	12 x 12 Both Space	\$ 200.00	\$ _____
FOOD BOOTHS:			
FILLMORE NON-PROFIT ORGANIZATIONS ONLY	10 x 15 Booth Space	\$ 300.00	\$ _____
FILLMORE CHAMBER & NON-PROFIT (Must be both)	10 x 15 Booth Space	\$ 250.00	\$ _____
FOR PROFIT FOOD BOOTHS	10 x 15 Booth Space	\$ 400.00	\$ _____
X-LARGE BOOTH SPACE FOR FOOD SALE	20 x 25 Booth Space	\$ 500.00	\$ _____
ELECTRICITY (If your booth will require electricity, this fee is <u>MANDATORY</u>)		\$150.00	\$ _____
SECURITY (this fee is <u>MANDATORY</u>)		\$150.00	\$ <u>150.00</u>
CITY OF FILLMORE BUSINESS LICENSE (Required if not already obtained)		\$ 30.00	\$ _____
**ALL BOOTHS WILL BE REQUIRED TO SUBMIT A \$125 REFUNDABLE DEPOSIT – SEPARATE CHECK PLEASE (Payable to the Fillmore Chamber of Commerce) FOR TRASH!!			\$ 125.00
TOTAL			\$ _____

****Each FOOD Vendor Will Be Responsible To Meet Ventura County Health Requirements
FOOD VENDORS MUST PROVIDE A CERTIFICATE OF INSURANCE AND ENDORSEMENT!!!**

2011 MAY FESTIVAL VENDOR APPLICATION

May 20th – 22nd ,2011

FOOD / MERCHANDISE LIST: (Please list EVERY item that you will be selling at the festival. For example, hamburgers, tacos, etc. / clothes, paintings, sunglasses, etc.) Be specific as to your booth items because we would like to avoid duplicate products.

RELEASE, HOLD HARMLESS AND AGREEMENT NOT TO SUE

I, _____ understand fully my participation in Fillmore’s May Festival exposes me to the risk of personal injury, death or property damage. I hereby acknowledge that I am voluntarily participating in the Festival and/or Parade and agree to assume any such risks.

In consideration for being permitted to participate in the “Fillmore May Festival”, or Parade, for myself, my heirs, administrators, executors and assigns, I hereby release, discharge and agree not to sue The Fillmore Chamber of Commerce, Volunteers, The City of Fillmore including the City Council, along with all its commissions, agencies and employees for any injury, death or damage to or loss of personal property arising out of or in connection with my participation in the “Fillmore May Festival” from whatever cause, including the active or passive negligence of The Fillmore Chamber of Commerce or the City of Fillmore including the City Council, along with all its commissions, agencies and employees or any other participants in the “Fillmore May Festival”.

BY SIGNING THIS FORM, I CERTIFY THAT I HAVE ALL THE REQUISITE LEGAL POWER, RIGHT AND AUTHORITY TO CONDUCT THE BUSINESS OF THE PARTICIPATING ORGANIZATION IDENTIFIED BELOW, AND TO EXECUTE, DELIVER AND PERFORM AS AGREED IN THIS HOLD HARMLESS AND INDEMNIFICATION FORM, AND TO SIGN FOR THE PARTICIPATING ORGANIZATION.

I HAVE CAREFULLY READ THIS RELEASE, HOLD HARMLESS AND AGREEMENT NOT TO SUE AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT IT IS A FULL RELEASE OF ALL LIABILITY AND SIGN IT OF MY OWN FREE WILL.

Print Name

Signature

Signature (By Parent/Guardian if under 18)

Date

MAKE CHECK PAYABLE TO:

**Fillmore Chamber of Commerce
P.O. Box 815
Fillmore, CA 93016
(805) 524-0351
(805) 524-2551 FAX**

THERE WILL BE NO REFUNDS!!

**DON'T FORGET TO INCLUDE A “SEPARATE DEPOSIT CHECK”
(made payable to the Fillmore Chamber of Commerce) FOR TRASH!!**