



**Fillmore Chamber of Commerce**  
**2010 MAY FESTIVAL VENDOR APPLICATION**  
**Arts & Crafts \* Food \* Information \* Games**

Participating Organization / Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Phone #: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Bus./Cell Phone #: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

FAX #: \_\_\_\_\_

City of Fillmore Business License #: (If Already Purchased) : \_\_\_\_\_

Ventura County Health Permit #: \_\_\_\_\_

Resale Lic. #: \_\_\_\_\_

<b>May 13<sup>th</sup> – 16<sup>th</sup></b>		<b>EVENT FEES FOR 4 DAYS</b>	
		<b>Thursday – Friday – Saturday – Sunday</b>	
NO SALES / INFORMATION / DEMONSTRATION	12 x 12 Booth Space @ \$100.00		\$ _____
-Fillmore Chamber Members ONLY.....	@ \$ 50.00		\$ _____
ARTS / CRAFTS / COMMERCIAL SALES	12 x 12 Booth Space @ \$375.00		\$ _____
<b>FOOD BOOTHS:</b>			
FILLMORE NON-PROFIT ORGANIZATIONS ONLY -	10 x 15 Booth Space @ \$300.00		\$ _____
PROFIT FOOD BOOTHS	10 x 15 Booth Space @ \$400.00		\$ _____
X-LARGE BOOTH SPACE FOR FOOD SALE	20 x 25 Booth Space @ \$500.00		\$ _____
<b>ELECTRICITY</b> (If your booth will require electricity, this fee is <b>MANDATORY</b> )	@ \$150.00		\$ _____
<b>SECURITY</b> ( this fee is <b>MANDATORY</b> )	@ \$ 125.00		\$ _____
<b>CITY OF FILLMORE BUSINESS LICENSE</b> (Required if not already obtained)	@ \$ 25.00		\$ _____
<b>**ALL BOOTHS WILL BE REQUIRED TO SUBMIT A \$125 REFUNDABLE DEPOSIT</b>	<b>TOTAL</b>		<b>\$ _____</b>
(Payable to the Fillmore Chamber of Commerce) FOR TRASH!!			

<b>May 14<sup>th</sup>, 15<sup>th</sup>, &amp; 16<sup>th</sup></b>		<b>EVENT FEES FOR 3 DAYS</b>	
		<b>Friday, Saturday &amp; Sunday ONLY!</b>	
NO SALES / INFORMATION / DEMONSTRATION	12 x 12 Booth Space @ \$ 75.00		\$ _____
- Fillmore Chamber Members ONLY.....	@ \$ 50.00		\$ _____
ARTS / CRAFTS / COMMERCIAL SALES	12 x 12 Booth Space @ \$280.00		\$ _____
<b>ELECTRICITY</b> (If your booth will require electricity, this fee is <b>MANDATORY</b> )	@ \$100.00		\$ _____
<b>SECURITY</b> ( this fee is <b>MANDATORY</b> )	@ \$ 75.00		\$ _____
<b>CITY OF FILLMORE BUSINESS LICENSE</b> (Required if not already obtained)	@ \$ 25.00		\$ _____
<b>**ALL BOOTHS WILL BE REQUIRED TO SUBMIT A \$95 REFUNDABLE DEPOSIT</b>	<b>TOTAL</b>		<b>\$ _____</b>
(Payable to the Fillmore Chamber of Commerce) FOR TRASH!!			

**\*\*Each FOOD Vendor Will Be Responsible To Meet Ventura County Health Requirements  
FOOD VENDORS MUST PROVIDE A CERTIFICATE OF INSURANCE AND ENDORSEMENT!!!  
2010 MAY FESTIVAL VENDOR APPLICATION  
May 13<sup>th</sup>-16<sup>th</sup>**

**FOOD / MERCHANDISE LIST:** (Please list **EVERY** item that you will be selling at the festival. For example, hamburgers, tacos, etc. / clothes, paintings, sunglasses, etc.) Be specific as to your booth items because we would like to avoid duplicate products.

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**RELEASE, HOLD HARMLESS AND AGREEMENT NOT TO SUE**

I, \_\_\_\_\_ understand fully my participation in Fillmore's May Festival exposes me to the risk of personal injury, death or property damage. I hereby acknowledge that I am voluntarily participating in the Parade and agree to assume any such risks.

In consideration for being permitted to participate in the "Fillmore May Festival", or Parade, for myself, my heirs, administrators, executors and assigns, I hereby release, discharge and agree not to sue The Fillmore Chamber of Commerce, Volunteers, The City of Fillmore including the City Council, along with all its commissions, agencies and employees for any injury, death or damage to or loss of personal property arising out of or in connection with my participation in the "Fillmore May Festival" from whatever cause, including the active or passive negligence of The Fillmore Chamber of Commerce or the City of Fillmore including the City Council, along with all its commissions, agencies and employees or any other participants in the "Fillmore May Festival".

BY SIGNING THIS FORM, I CERTIFY THAT I HAVE ALL THE REQUISITE LEGAL POWER, RIGHT AND AUTHORITY TO CONDUCT THE BUSINESS OF THE PARTICIPATING ORGANIZATION IDENTIFIED BELOW, AND TO EXECUTE, DELIVER AND PERFORM AS AGREED IN THIS HOLD HARMLESS AND INDEMNIFICATION FORM, AND TO SIGN FOR THE PARTICIPATING ORGANIZATION.

I HAVE CAREFULLY READ THIS RELEASE, HOLD HARMLESS AND AGREEMENT NOT TO SUE AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT IT IS A FULL RELEASE OF ALL LIABILITY AND SIGN IT OF MY OWN FREE WILL.

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature (By Parent/Guardian if under 18)

\_\_\_\_\_  
Date

**MAKE CHECK PAYABLE TO:**

Fillmore Chamber of Commerce  
P.O. Box 815  
Fillmore, CA 93016  
(805) 524-0351  
(805) 524-2551 FAX

**THERE WILL BE NO REFUNDS!!**

**DON'T FORGET TO INCLUDE A 'SEPARATE CHECK'  
(made payable to the Fillmore Chamber of Commerce) FOR TRASH!!**