

**FILLMORE CHAMBER OF COMMERCE**

**FILLMORE MAY FESTIVAL PARADE**

**Saturday May 21, 2011**

It is with great pleasure that we invite you to participate in the 2011 Fillmore May Festival Parade. We look forward to seeing you and thank you for making our parade a success. Parade starts at 10:00 A.M. sharp. Awards will be announced after the parade on the steps of City Hall.

Name of Entry \_\_\_\_\_

Person to Contact \_\_\_\_\_ Phone No.: ( \_\_\_\_\_ ) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

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**Please check the correct classification order. Please clearly indicate each unit to be judged.**

**BANDS**

- \_\_\_\_ High School
- \_\_\_\_ Jr. High-Middle
- \_\_\_\_ Elementary

**DRUM CORPS**

- \_\_\_\_ Youth
- \_\_\_\_ Adult

**DRILL TEAMS**

- \_\_\_\_ High School
- \_\_\_\_ Jr. High-Middle

**TALL FLAGS**

- \_\_\_\_ High School
- \_\_\_\_ Jr. High-Middle

**BATON TWILERS**

- \_\_\_\_ Open Single
- \_\_\_\_ Open Group

**EQUESTRIAN**

- \_\_\_\_ Fancy Western
- \_\_\_\_ Working Western
- \_\_\_\_ Spanish Open
- \_\_\_\_ Matched Pairs
- \_\_\_\_ Indian Open
- \_\_\_\_ Mounted Color
- \_\_\_\_ Mounted Groups
- \_\_\_\_ Hitch Drawn Vehicle
- \_\_\_\_ Mounted Group Novelty
- \_\_\_\_ Family Group
- \_\_\_\_ Parade Horse
- \_\_\_\_ Novelty Custom
- \_\_\_\_ Charro
- \_\_\_\_ Charra
- \_\_\_\_ Pony 12 & Under

**FLOATS**

- \_\_\_\_ Adult Float
- \_\_\_\_ Youth Float
- \_\_\_\_ Commercial Float

**NOVELTY**

- \_\_\_\_ Youth
- \_\_\_\_ Adult

**WALKING GROUP**

- \_\_\_\_ Youth
- \_\_\_\_ Adult

**CARS**

- \_\_\_\_ Antique
- \_\_\_\_ Classic
- \_\_\_\_ Customized
- \_\_\_\_ Car Clubs

**DRUM MAJOR** \_\_\_\_\_

**OTHER** \_\_\_\_\_

**NO JUDGING** \_\_\_\_\_

**NAMES AND TITLES OF INDIVIDUALS:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**NUMBER IN YOUR GROUP:** \_\_\_\_\_

**Briefly describe your entry, this is the information the announcer will use during Parade!**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**We try to accommodate special needs when lining up the parade. Do you have any particular problems, such as small children or horses that are sensitive to noise, that we should be aware of? YES or NO**

**If Yes, Please Explain:** \_\_\_\_\_

**PLEASE RETURN TO:**

**FILLMORE CHAMBER OF COMMERCE  
Attention: Parade Chairman  
P.O. Box 815 \* Fillmore, CA 93016**

**(805) 524-0351 Fax (805) 524-2551**

**PLEASE RETURN APPLICATIONS BY NO LATER THAN 5:00PM, Monday, MAY 16, 2011**

**TURN OVER**

**FILLMORE CHAMBER OF COMMERCE**

**RELEASE, HOLD HARMLESS AND AGREEMENT NOT TO SUE**

I, \_\_\_\_\_ understand fully my participation in Fillmore's May Festival exposes me to the risk of personal injury, death or property damage. I hereby acknowledge that I am voluntarily participating in the Parade and agree to assume any such risks.

In consideration for being permitted to participate in the "Fillmore May Festival", or Parade, for myself, my heirs, administrators, executors and assigns, I hereby release, discharge and agree not to sue The Fillmore Chamber of Commerce, Volunteers, The City of Fillmore including the City Council, along with all its commissions, agencies and employees for any injury, death or damage to or loss of personal property arising out of or in connection with my participation in the "Fillmore May Festival" from whatever cause, including the active or passive negligence of The Fillmore Chamber of Commerce or the City of Fillmore including the City Council, along with all its commissions, agencies and employees or any other participants in the "Fillmore May Festival".

I HAVE CAREFULLY READ THIS RELEASE, HOLD HARMLESS AND AGREEMENT NOT TO SUE AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT IT IS A FULL RELEASE OF ALL LIABILITY AND SIGN IT OF MY OWN FREE WILL.

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature (By Parent/Guardian if under 18)

\_\_\_\_\_  
Date